

# THE MORMON MOVE-ALONG CARD

I'M NOT AS "GOLDEN" AS YOU MIGHT THINK

Issued by (Optional): \_\_\_\_\_

Dear (mark all that apply):

- |  |   |
|--|---|
| <input type="checkbox"/> Missionaries      | <input type="checkbox"/> Quorum Leaders         |
| <input type="checkbox"/> Ward Members      | <input type="checkbox"/> Relief Society Leaders |
| <input type="checkbox"/> Home Teachers     | <input type="checkbox"/> Ward Leaders           |
| <input type="checkbox"/> Visiting Teachers | <input type="checkbox"/> Stake Leaders          |

I don't go to church. Here's why:

- |  |  |
|--|--|
| <input type="checkbox"/> I am lazy.      | <input type="checkbox"/> I am not a member.          |
| <input type="checkbox"/> I was offended. | <input type="checkbox"/> I resigned from the Church. |
| <input type="checkbox"/> I want to sin.  | <input type="checkbox"/> Other (see reverse).        |

I don't want to be contacted by the Church.

Your continued attempts to contact me:

- Make you seem like a stalker.
- Push me farther away.
- Make me less likely to attend church.
- Make me want to install an electric fence.
- Make me angry (you won't like me when I'm angry).

So here's the thing—if you want to visit me, you should:

- Bag it and spend time with your family instead.
- Visit as a friend and leave the church out of it.
- Call to ask for an appointment.
- E-mail to ask for an appointment.

Contact (Optional): \_\_\_\_\_

If you attempt to contact me again without heeding the above, I will:

- Continue to ignore you.
- Have you charged with trespassing / harassment.
- Resign from the Church.
- Donate money to the Democratic Party.

**I do not want Church contact.  
If you cannot respect my boundaries,  
things will become unpleasant.**

**Have a nice day.**

## TESTIMONY ISSUES

- My belief system requires verifiable evidence.
- Moroni's promise didn't work for me.
- The Holy Ghost didn't work for me.

## SOCIAL CONCERNS

- I think LDS meetings are boring.
- I disagree with the Church's prioritization of its leaders over Jesus Christ.
- I disagree with the Church's prioritization of money over Christ-like service.
- The Church manipulates & divides families with its Temple Marriage policies.
- I think the Church makes unreasonable demands of its members & clergy.
- I am uncomfortable with the extreme conformity pressure in the Church.
- I disagree with the Church's treatment of women.
- I disagree with the Church's anti-intellectual attitudes.
- I disagree with the Church's treatment of the LGBTQ community.
- I am uncomfortable with the political tone in my local congregation.
- I am uncomfortable with the Church's racist history.
- I don't want my children to grow-up thinking that dark skin is caused by sin.
- I think it's wrong for children to have closed-door interviews with older men.

## BOOK OF MORMON PROBLEMS

- Smith used a rock in a hat to dictate the BOM (R. Nelson, *Ensign*, July 1993).
- No scientific support (Smithsonian, 1996 & National Geographic Soc., 1998).
- DNA evidence shows that Native Americans migrated from Central Asia.

## PROBLEMS WITH JOSEPH SMITH & CHURCH HISTORY

- Smith was a polygamist (see Joseph Smith on FamilySearch).
- Smith married a 14 year-old girl (see Helen Mar Kimball on FamilySearch).
- Smith engaged in polyandry (see Zina D. Huntington on FamilySearch).
- Smith's *Book of Abraham* translation is falsified by modern Egyptology.
- Smith & the Church were fooled by the Kinderhook Plates hoax until 1980.
- First Vision story was changed drastically (*Improvement Era*, June 1957, p436).
- Brigham Young's Adam-God doctrine (*Journal of Discourses*, vol 1, p51).
- Young's Blood Atonement doctrine (*Journal of Discourses*, vol 1, pp108-109).
- Church involvement in the Mountain Meadows Massacre.

## BEHAVIOR OF RECENT AND CURRENT CHURCH LEADERSHIP

- Church has hidden its U.S. financial data from members since the 1960s.
- Apostles & First Presidency were fooled by Mark Hofmann's forgeries.
- The Endowment was changed in 1990, in response to a member survey.
- Pres. Hinckley lied about Eternal Progression (*Time*, 4 Aug 1997, p56).
- Church ordered members to influence elections on same-sex marriage.
- Church spent an average of \$5/member/year on humanitarian aid 1985-2010.
- Church spent \$1.5 Billion on City Creek Center (*Deseret News*, 27 Jan 2012).
- Pres. Monson at City Creek opening: "One, two, three, let's go shopping!"

## ADDITIONAL OPTIONS

- All of the above.
- It's none of your business.
- Please specify (attach additional pages if needed):